

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 28, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND
ANNEX, 211 EAST SHEPHERD AVE. RM.106
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Stephen Pinkney, New Beginning Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of October 10, 2025 Special Session of Commissioners Court Meeting;
6. Consider approval of the minutes of October 14, 2025 Regular Session of Commissioners Court Meeting;

7. Discussion/action on Budget transfer for County Judge Department;

Transfer from: Printing/Forms	#010-007-4611	\$ 400.00
Transfer to: Office Supplies	#010-007-4615	\$ 400.00

*Cover supplies cost

8. Discussion/action on Budget transfer for Sheriff Department;

Transfer from: Rental/Lease Equip	#010-030-4407	\$21,400.00
Transfer to: Capital Outlay	#010-030-4995	\$6,900.00
Software Maint.	#010-030-4183	\$14,500.00

*Cover body worn camera parts and licensing

9. Discussion/action on Budget transfer for Auditor Department;

Transfer from: Travel Allowance	#010-076-4023	\$ 650.00
Transfer to: Travel Allowance	#010-076-4022	\$ 650.00

Employee

*To correct the Budget in financial software. The Budget for the Employee travel allowance was inadvertently included in the travel allowance account for Elected Officials

10. Discussion/action on creating a Budget transfer from Contingency to the Payroll and related expense accounts for the State mandated pay increases effective 9-1-25 for the County Judge, Court at Law Judges, County Attorney, and District Judges;

Debit:	010-007-4011	State Supplement	\$2,181.00	
	010-007-4034	Payroll Taxes	167.00	
	010-007-4035	Retirement	240.00	
	010-009-4002	Elected Officials	6,386.00	
	010-009-4011	State Supplement	7,269.00	
	010-009-4034	Payroll Taxes	1,045.00	
	010-009-4035	Retirement	1,502.00	
	010-011-4002	Elected Officials	6,500.00	
	010-011-4011	State Supplement	7,269.00	
	010-011-4034	Payroll Taxes	1,057.00	
	010-011-4035	Retirement	1,520.00	
	010-012-4002	Elected Officials	6,058.00	
	010-012-4011	State Supplement	6,058.00	
	010-012-4034	Payroll Taxes	927.00	
	010-012-4035	Retirement	1,332.00	
	010-045-4002	Elected Officials	4,667.00	
	010-045-4034	Payroll Taxes	358.00	
	010-045-4035	Retirement	514.00	
Credit:	010-075-4647	Contingency		\$55,100.00

11. Discussion/action to certify that Angelina County received a grant in the amount of \$25,000.00 from T. L. L. Temple Foundation and \$25,000.00 from Pineywoods Foundation for the purpose of funding critical water system upgrades for City of Zavalla. The following is to create a Budget for those funds;

Debit:	065-248-4158	Professional Fees	\$3,000.00
Debit:	065-248-4995	Capital Outlay	\$47,000.00
Credit:	065-248-3510	Local Grants-	\$50,000.00
		Zavalla Water	

12. Consider approval of any departmental reports and routine items;
13. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

14. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended September 2025;
15. Appearance of Michael Parker, Everett Griffith, Jr. & Associates, Inc., to discuss and request approval of the final plat of Sellers Jim Stephens Road Subdivision in Pct. #1;
16. Appearance of Michael Parker, Everett Griffith, Jr. & Associates, Inc., to discuss and request approval of the preliminary plat of Crossroad Estates in Pct. #1;
17. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates, Inc., to discuss and request approval of the final plat of Forrest Road Subdivision No. 2 in Pct. #3;
18. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates, Inc., to discuss and request approval of the final plat of Wild Vines's Lake Estates No. 2 in Pct. #4;
19. Discuss, review, and approve Interlocal Cooperative Contract with Texas State University for the 2025/2026 Tobacco Enforcement program with the Sheriff's Signatures;
20. Discussion/action on a Resolution authorizing the fiscal year 2026 County Grant for the Annual Texas Feeding Texans Program for the Senior Citizen Center;

21. Discussion/action on the Angelina County Holiday Schedule for the Year 2026;
22. Discussion/action on accepting the Scrivener's Affidavit correcting a street name on the Las Lomas as Redland Estates Subdivision plat. The name was incorrectly identified as St. Clair Dr. and it should be St Clair Street;
23. Discussion/action on the Insurance Committee recommendation that the Court adopt the built-in financial assistance health plan for the County insured members at a cost to the County of \$3.00 per insured employee per month. The Insurance Committee is also recommending the feature that comes as a voluntary supplement to employees for \$6.00 monthly, which will cover non-covered family members, for 8 telehealth visits per year for family members in the household, and the \$6.00 will be at the cost of the employees;
24. Discussion/action on approving Change Order 24 and 25 from the Construction Contingency for the Jail Addition and Renovations Contract;
25. **Executive Session:**

In accordance with the Texas Government Code Section 551.074 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:

(1) Personnel Matters:

(1) To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee;

26. Discussion/action on appointing an Interim Road Administrator for the Angelina County Road System;
27. Discussion/action on setting proposed hiring specifications for the County Road Engineer/Road Administrator;
28. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED
9:41 O'CLOCK AM

OCT 22 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 