



# ANGELINA COUNTY

OFFICE (936) 634-5413

P.O. BOX 908  
LUFKIN, TEXAS 75902-0908

**Don Lymbery**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, NOVEMBER 9, 2021,  
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS  
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Oscar Dixon, Overcomers Through Faith Ministries, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for October 26, 2021, Commissioners Court;
6. Discussion/action on reappointment of Board Members, Tommy Carswell and Stephen Raley to the Pineywoods Ground Water Conservation District, both terms expire December 31, 2021;
7. Discussion/action on appointing the following name to the Angelina County Historical Commission for the Fiscal Year 2021-2022;

John Culea

The following persons has agreed to remain on the Historical Commission for Fiscal Year 2021-2022;

|                  |                  |             |             |
|------------------|------------------|-------------|-------------|
| Pablo Torres     | Darrell Bryan    | Carol Riggs | Emily Hyatt |
| Jonathan Gerland | William C. Royle | Tom Gann    | Kendall Gay |

8. Discussion/action on adoption of the 2022 employer contribution rate for the TCDR Retirement Benefit Plan for the Angelina County Employees;

9. Discussion/action on proposed EMS contract with Allegiance Mobile Health for County wide EMS System;
10. Discussion/action on establishing an Adult Sexual Assault Team (SART) under the newly enacted provisions of S.B. 476. Initial members to be:
- (1) Chief Administrator -Whitney Burran
  - (2) Prosecutor-Stephanie Stroud
  - (3) Municipal Police Dept.-Lt. Mike Shurley
  - (4) Sheriff 's Office-Lt. Mike McLin
  - (5) (a) SANE Nurse-Kim Riddle, RN
  - (b) Hospitals-CHI-Matt Clark
  - WHMC-Stephen Bennet
  - (6) Burke-Sherlene Bell
  - (7) Other Necessary Person: Dr. Jean Stanley
  - Dustin Fore-Supervisor/Angelina County CSCD
  - Caleb Bunn- Officer w/CSCD

11. Discussion/action on Maintenance Department to purchase new truck to replace 2009 Ford Pick-Up, not to exceed \$38,000.00;

12. Discussion/action on Commissioner, Precinct #1 Salary;

13. Discussion/action on Budget transfer for Angelina County Extension Office;

|                |                     |               |            |
|----------------|---------------------|---------------|------------|
| Transfer from: | Rental/Lease Equip. | #010-040-4407 | \$1,200.00 |
|                | Supplies Office     | #010-040-4615 | \$2,000.00 |
| Transfer to:   | Capital Outlay      | #010-040-4995 | \$3,200.00 |

14. Discussion/action on Budget transfer for County Court at Law #1;

|                |                   |               |            |
|----------------|-------------------|---------------|------------|
| Transfer from: | Trial Transcripts | #010-009-4669 | \$1,350.00 |
|                | Printing Forms    | #010-009-4611 | \$1,341.00 |
| Transfer to:   | Capital Outlay    | #010-009-4995 | \$2,691.00 |

|                |                    |               |            |
|----------------|--------------------|---------------|------------|
| Transfer from: | Office Supplies    | #010-009-4615 | \$1,389.00 |
| Transfer to:   | Training Personnel | #010-009-4248 | \$1,389.00 |

|                |                     |               |            |
|----------------|---------------------|---------------|------------|
| Transfer from: | Dues & Publications | #010-009-4226 | \$1,873.00 |
| Transfer to:   | Visiting Reporter   | #010-009-4157 | \$1,873.00 |

15. Discussion/action on Budget transfer for Road and Bridge:

|                |                |               |             |
|----------------|----------------|---------------|-------------|
| Transfer from: | Hard Top Roads | #035-135-4803 | \$45,000.00 |
| Transfer to:   | R&M Equipment  | #035-135-4311 | \$45,000.00 |

16. Discussion/action on Budget transfer for County Jail:

|                |                    |               |          |
|----------------|--------------------|---------------|----------|
| Transfer from: | Prisoner Transport | #010-025-4415 | \$ 25.00 |
| Transfer to:   | Dues&Publications  | #010-025-4226 | \$ 25.00 |

17. Consider any miscellaneous and routine items;
18. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

**19. Executive Session:**

**In accordance with the Texas Government Code Section 551.071 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:**

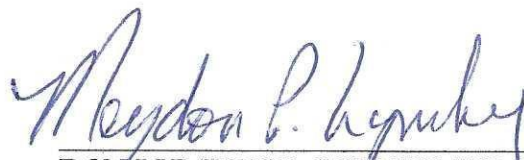
**1. Consultation with Attorney:**

(1) When the governmental body seeks the advice of its Attorney about:

- (A) Pending or contemplated litigation; or
- (B) A settlement offer.

20. Angelina County Commissioners Court will return to open meeting and take action, if necessary, on any item discussed in Executive Session;
21. Recess til 1:30 P.M. for Special Redistricting Meeting;
22. To receive and provide information, evaluate demographics, and take action to establish criteria for redistricting of County political boundaries;

Para recibiry y proporcionar informacion, evaluar la demograia, tomar medidas para establecer criterios para la redistribucion de distritos y tomar medidas posibles con respecto a la redistribucion de los limites polticos del condado;



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DON LYMBERY, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

**FILED**  
AT 10:13 O'CLOCK A M

**NOV 05 2021**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 