Angelina County

FILED
AT 12:28 O'CLOCK P M
NOV 04 2026
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By

Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, NOVEMBER 10, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Pastor Nathaniel Kelley, First Apostolic Church, Burke, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of October 27, 2026 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for Landfill;

Transfer from:	Capital Outlay	#080-180-4995	$ 8,000.00
	Contingency	#080-180-4647	$55,000.00
Transfer to:	Contract Services	#080-180-4123	$ 8,000.00
	Gasoline & Oil	#080-180-4307	$50,000.00
	Parts &Shop	#080-180-4318	$ 5,000.00

*Due to temporary position, increase in fuel, increase in tool/supplies

7. Discussion/action on Budget transfer for County Attorney;

Transfer from:	Training Personnel	#010-012-4248	$ 1,200.00
	Dues & Publications	#010-012-4226	$ 1,200.00
Transfer to:	Capital Outlay	#010-012-4995	$ 2,400.00

*To cover the cost for replacing outdated laptop computers

8. Discussion/action on Budget transfer for Airport;

Transfer from:	Mobile Equip. Ins.	#083-183-4507	$ 9,200.00
Transfer to:	Utility Electric	#083-183-4702	$ 9,000.00
	Advertising	#083-183-4646	$ 200.00

*To cover the 4th quarter electrical bills and Best of Lufkin Banner

9. Discussion/action on Budget transfers in the amount of $52,500.00 for Sheriff's office to cover shortfall on fuel expense due to increased costs of fuel for vehicles; Transfer amount should cover expenses through Budget year end;

Transfer from:	Contingencies	#010-075-4647	$30,000.00
	R&M Radio Towers	#010-030-4323	$18,000.00
	Stockman Travel	#010-030-4249	$ 3,000.00
	Dues & Publications	#010-030-4226	$ 1,500.00
Transfer to:	Gasoline & Oil	#010-030-4307	$52,500.00

10. Consider approval of any departmental reports and routine items;

11. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

12. Discuss and take action to adopt a Resolution to apply for the 2027 TxCDBG Fund;

13. Discuss and take action to select a Grant Administrator for the 2027 TxCDBG Fund;

14. Discussion/action to enter into a retainer Agreement for legal services in developing an Economic Development Agreement based on Chapter 312 of the Texas Tax Code and Chapter 381 of the Texas Local Government Code;

15. Discussion/action on a FY 27 Traffic Safety Subcontract Agreement between Angelina County Sheriff's Office and The Coalition to conduct controlled buy/stings using minors as permitted retail alcoholic beverage retailers with a payment award to the Sheriff's Office for up to $2,000.00 for 40 operations;

16. Discussion/action on request from Sheriff's office for approval of concrete work for parking at the County Jail in the amount of $12,000.00 and concrete and metal work for covered storage area for jail tractor in the amount of $11,250.00 and associated Budget transfers within the Jail budget to cover the cost of the project;

Transfer from:	Inmate Garden Expense	#010-025-4404	$ 2,000.00
	Inmate Housing Expense	#010-025-4320	$ 12,000.00
	Inmate Vehicle Expense	#010-025-4302	$ 10,000.00
Transfer to:	Jail Capital Outlay	#010-025-4995	$24,000.00

17. Discuss, consider and take appropriate action on an order adopting a Local Provider Participation Fund (LPPF) rule to require that Angelina County LPPF mandatory payments be imposed exclusively and separately on net patient revenue attributable to inpatient hospital services and on net patient revenue attributable to outpatient services.

18. Pursuant to Chapter 291A of the Texas Health and Safety Code, a public hearing to discuss and consider local provider participation fund (LPPF) mandatory payments to be assessed on all non-public hospitals located within the County for fiscal year (FY) 2027, and creation of a new LPPF bank account for the mandatory payments. The mandatory payments will be imposed exclusively and separately on net patient revenue attributable to inpatient hospital services and on net patient revenue attributable to outpatient hospital services (using the most recent Medicare Cost Reports based on the Upper Payment Limit methodology).

19. Discussion/action on a Resolution setting the FY 2027 rate for the Angelina County LPPF mandatory payments, and creation of a new LPPF bank account for the mandatory payments. The mandatory payments will be imposed exclusively and separately on net patient revenue attributable to inpatient hospital services and on net patient revenue attributable to outpatient hospital services (using the most recent Medicare Cost Reports based on the Upper Payment Limit methodology).

20. Discussion/action on approving a contact between Angelina County and Tyler Technologies for moving ERP Pro from on-premise to a cloud-based service;

21. Discussion/action on a Cooperative Agreement between Angelina County and Texas A&M AgriLife Extension Service for the purpose of establishing a partnership between the County government representing the citizens of Texas residing in said County and AgriLife Extension;

22. Discussion/action on a request from the Angelina County Child Welfare Board to add Dr. Amol Deshpande to the Board of Directors. This is for a one (1) year term;

23. Discussion/action on accepting the resignation of Jane Ainsworth from the Board of Directors of the Angelina County and Cities Health District and the appointment of Donna Green to the Board;

24. Discussion/Action to accept a donation for new interior lighting in the main arena at The Angelina County Exposition Center. This donation is being made by the Angelina County Exposition Center Inc./Board of Directors a 501c3 entity;

25. Discussion/action to approve the order/purchase of three brush hogs with the payments starting in April of 2027 after we receive the equipment;

26. Discussion/action to approve the application for the SB22 grant for fiscal year 2027 for the County Attorney's office.

27. Recess or adjourn;

Keith Wright

KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.