ANGELINA COUNTY



P.O. BOX 908 LUFKIN, TEXAS 75902-0908

Don Lymbery County Judge

NOTICE OF REGULAR SESSION ANGELINA COUNTY COMMISSIONERS COURT 10:00 A.M., TUESDAY, JANUARY 11, 2022, ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

- 1. Call to order and welcome;
- 2. Opening prayer by Pastor Bryan Lipscomb, Providence Baptist Church, Lufkin, Texas;
- 3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
- 4. Public Forum;
- 5. Discussion/action on minutes for December 28, 2021 Commissioners Court;
- 6. Appearance of Cary Sims, County Extension Agent, Agriculture & Natural Resources, to present Certificates of Participation to those Commissioners who completed Continuing Education Units at the December Judges and Commissioners Conference in Nacogdoches, Texas;
- 7. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates, Inc., to discuss for approval of the final plat of Gray's FM 843 Subdivision in Pct. #1;
- 8. Discussion/action on a proposed Quit Claim Deed from Angelina County to Robert Williamson to clear his title to three tracts of land containing 4.50 acres of land, more or less, located in Angelina County Texas;
- Discussion/action on request from the Angelina County Elections Department to add a printer/copier to the existing lease with Canon. The County Judge's signature is required;

- 10. Discuss a letter of approval from the Secretary of State, Election Division in Austin, Texas, stating that Angelina County was approved for County Wide Polling, and no action is needed;
- 11. Discussion/action on a Proclamation of Human Trafficking Awareness Month in Angelina County;
- 12. Discussion/action on Budget transfer 2021 Fiscal Yr./Angelina County Tax Office;

Transfer from:	Office Supplies	#010-019-4615	\$ 281.19
Transfer to:	R&M Facilities	#010-019-4303	\$ 154.35
	Utility Telephone	#010-019-4701	\$ 126.84

13. Discussion/action on Budget transfer 2021 Fiscal Yr. for Constable, Precinct #3;

Transfer from:	Supplies Office	#010-022-4615	\$1,000.00
Transfer to:	R&M Patrol Equip	#010-022-4306	\$1,000.00

14. Discussion/action on Budget transfer 2021 Fiscal Yr. for District Attorney;

Transfer from:	Training	#010-055-4248	\$ 500.00
Transfer to:	Rental/Lease Agree.	#010-055-4407	\$ 500.00

- 15. Consider any miscellaneous and routine items;
- 16. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

17. Recess or adjourn;

DON LYMBERY, COUNTY JUDGE ON BEHALF OF ANGELINA COUNTY

COMMISSIONERS' COURT

