Angelina County

FILED
AT 3:19 O'CLOCK PM
NOV 18 2026
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By

Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, NOVEMBER 24, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Rev. W. R. Ricks, Lufkin First Missionary Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of November 2, 2026 Special Session of Commissioners Court Meeting;
6. Consider approval of the minutes of November 10, 2026 Regular Session of Commissioners Court Meeting;
7. Consider approval of the minutes of November 16, 2026 Special Session of Commissioners Court Meeting;

8. Discussion/action on Budget transfer for Road & Bridge;

Transfer from:	Hard Top Roads	#035-135-4803	$33,276.29
Transfer to:	Special Projects	#035-135-4805	$33,276.29

*To balance the Special Road Projects

9. Discussion/action on Budget transfer for Tax Office;

Transfer from:	Training Personnel	#010-019-4248	$ 4,000.00
Transfer to:	Office Supplies	#010-019-4615	$ 4,000.00

*To cover the increase cost of Office Supplies and equipment

10. Discussion/action on Budget transfer for County Court at Law #2;

Transfer from:	Trail Transcript	#010-011-4637	$ 3,500.00
Transfer to:	Office Supplies	#010-011-4615	$ 3,500.00

*To cover outstanding orders for office supplies

11. Discussion/action on Budget transfer for Sheriff Office;

Transfer from:	Fund Balance	#073-000-3100	$49,738.75
Transfer to:	Capital Outlay	#073-173-4995	$49,738.75

12. Discussion/action on Budget transfer for Sheriff Office;

Transfer from:	Employee Eval.	#010-025-4606	$ 800.00
Transfer to:	Rental/Lease Equip	#010-025-4407	$ 800.00

*To cover increased cost of new copy machine equipment that was recently installed

13. Discussion/action on Budget transfer for Angelina County Airport;

Transfer from:	Fund Balance	#083-000-2901	$240,000.00
Transfer to:	Fuel Sales	#083-183-4303	$200,000.00
	Sales of Café	#083-183-4402	$20,000.00
	Credit Card fees	#083-183-4602	$20,000.00

*To cover increases in fuel purchases, and food items purchases

14. Consider approval of any departmental reports and routine items;

15. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

16. Discussion/action on the request from Bracewell/Citadel Housing for public approval by the local government unit for the issuance of federal private activity bonds that will finance or refinance capital improvements to the Senior Living Facility located at 406 Gobblers Knob Rd, Lufkin, Texas 75904. The Bonds issued to Bracewell/Citadel Housing, if any, are made pursuant to Section 147(f) of the Internal Revenue Code of 1986 and will not obligate County funds or be financed by the County in any way;

17. Appearance of William Eddings, EGA Consultants, LLC Engineers & Surveyors to discuss and request approval of the final plat for Westhaven – Phase 2 Subdivision in Precinct #1;

18. Appearance of Joseph Castillo, EGA Consultants, East Texas Land Surveying, LLC to discuss and request approval of the final plat for Holme's Highway 103 East Subdivision in Precinct #3;

19. Discussion/action on a request from the Texas Office of the Attorney General to get approval to install a new dedicated network circuit at the County Courthouse to support IV-D Court Staff and Child Support Court operations;

20. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended October 2026;

21. Discussion/action on extending the engagement with Carr, Riggs, & Ingram for Professional Auditing Services for the fiscal years ended December 31, 2026 and 2027. This extension will include the County financial audit and a Single audit in accordance with the Single Audit Act Amendments of 1996, if required, Juvenile Services and the TCEQ Financial Assurance audit for the waste management center;

22. Discussion/action on adopting the 2027 Employer contribution rate of 11% for the TCDRS Retirement Benefit Plan for the Angelina County employees;

23. Discussion/action to certify that Angelina County received from Auctioneers Express a payment in the amount of $78,435.50 as proceeds for the auction of Road & Bridge equipment and to create a Budget for that revenue. These funds will be used to purchase a tractor;

Debit:	Capital Outlay	#035-135-4995	$78,435.50
Credit:	Sale of Surplus Assets	#035-000-3244	$78,435.50

24. Discussion/action to approve the purchase of a New Holland Tractor in the amount of $81,306.59 which the funds from the auction totaling in $78,435.50 and the remaining coming from our Capital Outlay account in the amount of $2,871.09. See attached bid from Sourcewell:

25. Discussion/action to designate Rayburn Stalls Road in Precinct #3 as a private road in the 911 Addressing System and to direct the Road & Bridge Department not to perform any further maintenance on the private road;

26. Consideration/action declaring the Sheriff's office's 1997 New Holland 5610 Tractor and Bush Hog as surplus equipment and authorize those items to be sold at auction by the Sheriff's office;

27. Discussion/action on declaring as surplus and approving for public auction on a 2020 Chevrolet Tahoe, VIN # 1GNLCDEC3LR301299, from the Sheriff's office;

28. **Executive Session:**

    The Angelina County Commissioners Court, in accordance with Section 551.071 and 551.076 of the Texas Government Code, will enter into a closed meeting for the following purpose:

    (1) **Consultation with Attorney** and deliberation regarding a cybersecurity measure, policy, or contract solely intended to protect a critical infrastructure facility located in the jurisdiction of Angelina County.

29. Angelina County Commissioners Court will return to Open Session and consider the discussion/action on matter discussed in Closed Session

30. Recess or adjourn;

Keith Wright

KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.