

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, NOVEMBER 25, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,
211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Todd Core, Harmony Hill Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of November 12, 2025 Regular Session of Commissioners Court Meeting;
6. Consider approval of the minutes of November 17, 2025 Special Session of Commissioners' Court Meeting;

7. Discussion/action on Budget transfer for Justice of the Peace, Pct. #2;

Transfer from: Printing/Forms	#010-077-4611	\$ 300.00
Train. Personnel	#010-077-4248	\$ 400.00
Transfer to: Capital Outlay	#010-077-4995	\$ 700.00

*To purchase a new label printer

8. Discussion/action on Budget transfer for Elections;

Transfer from: Software Maint.	#010-032-4183	\$24,000.00
Dues&Publication	#010-032-4226	\$1,300.00
Rental/Lease Equip	#010-032-4407	\$1,500.00
Transfer to: Election Expense	#010-032-4420	\$26,575.00
Travel/Training	#010-032-4248	\$ 225.00

*To cover Grant payment, cover shortage, cover mass mailout

9. Consider/action on Budget transfer for Sheriff Office;

Transfer from: R&MRadio Tower	#010-030-4323	\$24,000.00
Animal Control	#010-030-4104	\$6,000.00
Transfer to: Capital Outlay	#010-030-4995	\$26,000.00
Vehicle Expenses	#010-030-4302	\$4,000.00

*Cover the purchase of a generator on Radio Tower and repairs of vehicles

10. Discussion/action on Budget transfer for County Attorney

Transfer from: Office Supplies	#010-012-4615	\$ 150.00
Transfer to: Investigation Exp	#074-174-4411	\$ 150.00

*To cover cost of Transunion investigation subscription

11. Discussion/action on Budget transfer for County Jail;

Transfer from: Food Cost	#010-025-4403	\$50,000.00
Utilities Elect.	#010-025-4702	\$30,000.00
Transfer to: Inmate Medical	#010-025-4174	\$50,000.00
Uniforms	#010-025-4454	\$5,000.00
R&M Facilities	#010-025-4303	\$25,000.00

*To cover increase medical issues, order new uniforms, and Jail repairs

12. Consider approval of any departmental reports and routine items;

13. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

14. Appearance of Daniel Cummins, Goodwin, Lasiter, Strong (GLS) to discuss and request approval of the final plat of Salem Ridge Subdivision – Phase II in Pct. #3;
15. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates, Inc., to discuss and request approval of the preliminary plat of Westhaven – Phase 2 in Pct. #1;
16. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates, Inc., to discuss and request approval of the final plat of Asa Read Road – Welch Hilltop Road Subdivision - Phase 3, Lot 1-A & 1-B Revised in Pct. #3;
17. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended October 2025;
18. Discussion/action on increasing daily ACH payments from the Tax Office to the taxing entities for the time period of December through February 2026. The Judge's signature is required, along with Terri Collier's signature on the contract from Commercial Bank to implement the increase;
19. Consider action on approving a resolution on nominees to the Angelina County Appraisal District Board of Directors;
20. Discussion/action on adopting the 2026 employer contribution rate of 11% for the TCDRS Retirement Benefit Plan for the Angelina County employees;
21. Discussion/action on approving amendment #2 to the Angelina County Benefit Plan clarify the Retiree/retiree dependent Cobra eligibility;
22. Discussion/action on assigning Room 202 of the Election Administration Building at 606 E. Lufkin Av. For the office of the Angelina County Historical Commission;
23. Recess or adjourn;

FILED
AT 9:57 O'CLOCK A M

NOV 19 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By SW


KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.