

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, DECEMBER 9, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,
211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Stephen Pinkney, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of November 21, 2025 Special Session of Commissioners Court Meeting;
6. Consider approval of the minutes of November 25, 2025 Regular Session of Commissioners' Court Meeting;

7. Discussion/action on Budget transfer for County Court at Law #1;

Transfer from: Trial Transcripts #010-009-4669 \$1,000.00

Transfer to: Office Supplies #010-009-4615 \$1,000.00

*To Cover the deficiency in this account

8. Discussion/action on Budget transfer for County Landfill;

Transfer from: Site Dev.&Expan #080-180-4911 \$5,000.00

Transfer to: Parts&Shop #080-180-4318 \$5,000.00

*Due to increase in usage

9. Discussion/action on Budget transfer for Road & Bridge;

Transfer from: Gas/Oil #035-135-4307 \$20,000.00

Repair Maint. #035-135-4311 \$40,000.00

Parts&Shop Supp. #035-135-4318 \$15,000.00

Bridge Repair #035-135-4801 \$10,000.00

Culverts #035-135-4802 \$10,000.00

Transfer to: Hard Top Roads #035-135-4803 \$95,000.00

*Due to increase in material usage

10. Discussion/action on Budget transfer for District Clerk;

Transfer from: Capital Outlay #010-050-4995 \$2,000.00

Training Personnel #010-050-4248 \$2,000.00

Transfer to: Office Supplies #010-050-4615 \$4,000.00

*Due to the increase in our supplies

11. Discussion/action on Budget transfer for Angelina County Airport;

Transfer from: Insurance Vehicle #083-183-4504 \$1,700.00

Transfer to: Insurance Property #083-183-4506 \$ 500.00

Utility W&S #083-183-4704 \$1,200.00

*Use for shortfall in Property Insurance and high-water bill by water leak

12. Discussion/action on Budget transfer for District Attorney;

Transfer from: Printing & Forms #010-055-4611 \$ 41.00

Transfer to: Premium Bonds #010-055-4502 \$ 41.00

*To cover required amount for Bond

13. Discussion/action on Budget transfer for County Extension Office;

Transfer from: Rental/Lease Equip#010-040-4407	\$1,000.00
Training Personnel #010-040-4248	\$ 750.00
Utility Electricity #010-040-4702	\$1,500.00
Transfer to: Office Supplies #010-040-4615	\$3,250.00

*To purchase Office equipment

14. Consider approval of any departmental reports and routine items;

15. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

16. Pursuant to the Texas Government Code, Chapter 551, the Angelina County Commissioners Court will open a Public Hearing in reference to the revisions to the territorial boundaries of the Justice of the Peace, Precinct #1 and Justice of the Peace, Precinct #2 in Angelina County;
17. Discussion/action on consideration regarding the revisions to the territorial boundaries in Justice of the Peace, Precincts #1 and #2 in Angelina County;
18. Discussion/action on approving a Resolution authorizing Deep East Texas Council of Government (DETCOG) Grant to Angelina Beautiful Clean to administer solid waste funds as part of an adopted Regional Household Hazard Waste Event;
19. Discussion/action on a transfer 2016 Chevrolet Tahoe SUV from the Sheriff Office to Angelina District Attorney;
20. Appearance of Amy Wren, District Attorney, to discuss and request approval of Axxon a web base file management system software;
21. Appearance of Amy Wren, District Attorney, to discuss and request approval of combining the salary for Assistant DA #3 position, which is currently split into two part time positions and want to make one full time position;
22. Discussion/action to consider approval for a new Paradigm computer software system for the County Landfill;
23. Discussion/action on adding the second electric meter located at 2336 Old Ewing Rd to the TXU contract. The meter is for the Pug Mill and is currently on a month-to-month electric plan;

24. Discussion/action on a request from Terri Jordan, Elections Administrator, to approve the Joint Primary Contracts for March 3, 2026;

25. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court.
Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED
AT 12:20 O'CLOCK A M

DEC 03 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 