

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, DECEMBER 23, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,
211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Stephen Pinkney, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of December 9, 2025 Regular Session of Commissioners Court Meeting;
6. Consider approval of the minutes of December 12, 2025 Special Session of Commissioners Court Meeting;

7. Discussion/action on Budget transfer for Angelina County Airport;

Transfer from: Insurance Vehicle	#083-183-4504	\$ 300.00
Transfer to: Vehicle Expense	#083-183-4302	\$ 300.00

*To cover repairs for Crew cars

8. Discussion/action on Budget transfer for County Extension;

Transfer from: Capital Outlay	#010-040-4995	\$ 500.00
Transfer to: Demonstration Mat	#010-040-4605	\$ 280.00
Office Supplies	#010-040-4615	\$ 220.00

* To cover Office Supplies and other materials

9. Discussion/action on Budget transfer for County Court at Law #1;

Transfer from: Visiting Reporter	#010-009-4157	\$ 416.00
Visiting Judges	#010-009-4180	\$1,382.00
Transfer to: Court Administrat	#010-009-4132	\$ 405.00
Premium Bond	#010-009 4502	\$ 11.00
Trial Expense	#010-009-4321	\$1,382.00

*To cover deficiencies

10. Discussion/action on Budget transfer for County Commissioners;

Transfer from: Capital Outlay	#010-001-4995	\$ 500.00
Transfer to: Telephone	#010-001-4701	\$ 500.00

*To cover shortfall for cell phone charges

11. Discussion/action on Budget transfer for County Attorney;

Transfer from: Training Personnel	#010-012-4248	\$1,000.00
Office Supplies	#010-012-4615	\$1,000.00
Rental/Lease Equip	#010-012-4407	\$250.00
Transfer to: Capital Outlay	#010-012-4995	\$2,000.00
Invest. Expense	#010-012-4411	\$250.00

*To cover costs for laptop replacements and Transunion Subscription

12. Discussion/action on Budget transfer for Elections;

Transfer from: R&M Equip	#010-032-4311	\$2,600.00
Travel-Mile.Remib	#010-032-4249	\$900.00
Rental/Lease Equip.	#010-032-4407	\$800.00
Transfer to: Election Exp.	#010-032-4420	\$4,250.00
Insurance Vehicle	#010-032-4504	\$ 50.00

*To cover the purchase of Election equipment, supplies and insurance shortage

13. Discussion/action on Budget transfer for Justice of the Peace, Pct. #1;

Transfer from: Training Personnel #010-076-4248	\$1,500.00
Transfer to: Office Supplies #010-076-4615	\$1,500.00
*To cover increased cost of Office Supplies	

14. Discussion/action on Budget transfer for Justice of the Peace, Pct. #4;

Transfer from: Training Personnel #010-080-4248	\$1,000.00
Printing/Forms #010-080-4611	\$1,000.00
Transfer to: Office Supplies #010-080-4615	\$2,000.00
*To cover Office Supplies	

15. Discussion/action on Budget transfer for Judge 159th District Court;

Transfer from: Training Personnel #010-045-4248	\$ 18.94
Transfer to: Premium Bonds #010-045-4502	\$ 10.31
Ct Admin Assessmt #010-045-4132	\$ 8.63

159th Drug Court;

Transfer from: Miscellaneous #069-369-4645	\$3,000.00
Transfer to: Supplies #069-369-4613	\$3,000.00
*To cover the negative balances on the bonds and supplies from both accounts	

16. Discussion/action on Budget transfer from Angelina County Tax Office;

Transfer from: Premiums Bonds #010-019-4502	\$1,200.00
Printing/Forms #010-019-4611	\$4,500.00
Transfer to: Office Supplies #010-019-4615	\$5,700.00
*To cover the cost of Office supplies needed to be purchase in the Office	

17. Consider approval of any departmental reports and routine items;

18. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

19. Appearance of Emma Skinner, Family Crisis Center, Sexual Assault Client Services Advocate, to give an update on the Adult Sexual Assault Response Team (SART) in Angelina County;
20. Appearance of Gary Letney, Airport Manager to discuss/action on the Company name on the contracts for Angelina 2002ltd and Robert Holmes;
21. Appearance of Warden Nick Gardner of County Jail to discuss approving an amended and updated Contract between the Angelina County Jail and Southern Health Partners a correctional health care delivery company;
22. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended November 2025;
23. Appearance of Jill Brewer, County Treasurer, to discuss and ask for approval to extend the County's Banking contract with Commercial Bank for 2 years;
24. Appearance of Jill Brewer, County Treasurer, to present and discuss the change in the County's Credit Card program as directed by the State;
25. Appearance of Jill Brewer, County Treasurer, to discuss the revised Angelina County Investment Policy and Procedures for 2026, including, including the designation of the 2026 Investment Advisory Committee and the appointment of the County Investment Officer;
26. Discussion/action on recommendation from Insurance Committee to renew the direct Contract with Woodland Heights Hospital;
27. Discussion/action on a request and permission to advertise for the sale/part out of Caterpillar 826H Landfill Compactor serial #AWF00834 that burnt on September 19, 2025;
28. **Executive Session:**

In accordance with the Texas Government Code Sections 551.072 and 551.087 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:

1. **Deliberation Regarding Real Property:** To deliberate the purchase, exchange, lease, or value of real property;
29. Discussion/action on the purchase of various properties related to the expansion of Runway 25 at the Angelina County Airport;

30. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court.
Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or
any Commissioner present.

FILED
AT 2:17 O'CLOCK P. M

DEC 17 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By 