



# ANGELINA COUNTY

OFFICE (936) 634-5413  
FAX (936) 637-7452

P.O. BOX 908  
LUFKIN, TEXAS 75902-0908

**WES SUITER**  
County Judge

**NOTICE OF SPECIAL SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M. TUESDAY, JULY 3, 2018  
ANGELINA COUNTY COURTHOUSE ANNEX,  
606 EAST LUFKIN AVE. LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN SPECIAL SESSION AT THE ABOVE-NAMED TIME, DATE AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEM WILL BE DISCUSSED AND CONSIDERED.

**AGENDA**

1. Call to order and welcome;
2. Opening Prayer;
3. Pledge of Allegiance to the Flag;
4. Discussion/action on a request from Road & Bridge, Pct. #4 to authorize Mustang CAT to place an order for two (2) 140M all-wheel drive motorgraders which will be purchased through the Buy Board. Upon arrival and delivery to Pct. #4 the motorgraders will be financed through the lease purchase program at First National Bank, Wichita Falls;
5. Discussion/action on a request from Road & Bridge, Pct. #4 for authorization to solicit public bids for a reclaimer;
6. Discussion/action on a request from the County Judge for authorization to solicit public bids for two (2) Radio Communication Towers'
7. Discussion/action on approving the Lufkin Economic Development Corporation to issue Angelina Forest Products and Overseas Hardwoods Company, Inc. an Economic Development grant from LEDC 4B funds;
8. Discussion/action on the approval of the Chapter 312 Tax Abatement Guidelines for Angelina County effective July 1, 2018 through June 30, 2020;

9. Recess or adjourn;



WES SUITER, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

**FILED**  
AT 4:45 O'CLOCK P M

**JUN 29 2018**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 