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# ANGELINA COUNTY

**Keith Wright, P.E.**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, APRIL 11, 2023,  
ANGELINA COUNTY COURTHOUSE ANNEX,  
COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE.  
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## AGENDA

1. Call to order and welcome;
2. Opening prayer;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes of March 28, 2023 Regular Session of Commissioners Court Meeting;
6. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc., to discuss and request approval of the final plat of FM 1475 Subdivision No. 1, Pct. #3;
7. Appearance of Gary Letney, Airport Manager, to discuss and request approval of a ground lease agreement with Bruce & Nancy Davis, for hanger site fourteen (14) at the Angelina County Airport;
8. Discussion/action on a Resolution proclaiming the month of April as Child Abuse Prevention Month;
9. Discussion/action on a request from the Sheriff Department to purchase 2021 Dodge former Constable Pct. #1 car for \$26,600.00 from the Sheriff's Department Tobacco Fund and add the vehicle to the schedule with the County's Insurance Provider;

10. Discussion/action on a proposed Interlocal Agreement between Angelina County and the City of Diboll, regarding repair and maintenance work on streets and roads located within the corporate limits of the City of Diboll;
11. Discussion/action on a request from Angelina County Landfill for permission to advertise bids for Sector J2 and K2;
12. Discussion on removing stored files from the old detention facility located at Second and Frank. Discussion on the demolition of the old detention facility;
13. Discussion/action on Budget transfer for 217<sup>th</sup> District Court;
 

Transfer from:	Capital Outlay	#010-045-4995	\$ 5,000.00
Transfer to:	Printing	#010-045-4611	\$ 5,000.00
	*Jury Summons Forms		
14. Discussion/action on any departmental reports and routine items;
15. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;
16. Recess or adjourn;




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KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

**FILED**  
AT 1:24 O'CLOCK P M

**APR 06 2023**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By 