## ANGELINA COUNTY



P.O. BOX 908 LUFKIN, TEXAS 75902-0908

Keith Wright, P.E. County Judge

## NOTICE OF REGULAR SESSION ANGELINA COUNTY COMMISSIONERS COURT 10:00 A.M., TUESDAY, OCTOBER 10, 2023, ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE. LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

- 1. Call to order and welcome:
- 2. Opening prayer;
- 3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas:
- 4. Public Forum;
- Discussion/action on minutes of September 26, 2023 Regular Session of Commissioners Court Meeting;
- 6. Consider/action on the approval to accept the bid from Timberland Constructors for the construction of the building designed by GLS Architecture/Engineering, that will serve as office space, workshop & storage for Cassels Boykins Park;
- 7. Appearance of Dean Yates, GLS Architecture/Engineering to discuss and request approval of the preliminary plat for Robert Beavers Subdivision in Pct. #2;
- 8. Presentation by DRG Architects on Construction Documents for the Angelina County Jail Addition and review of alternative construction service delivery methods (Government Code, Chapter 2269);
- 9. Discussion/action on authorizing DRG Architects to issue construction documents for competitive sealed proposals on the Angelina County Jail Addition;
- 10. Discuss and consider issuing Tax Note to fund the balance of the Jail construction project;

- 11. Discussion/action on a Resolution to join with the Alabama-Coushatta Tribe of Texas in support of the Tribes of Equal and Fair Opportunity Act;
- 12. Discussion/action on accepting the conveyance of real property from the Angelina County Exposition Center, Inc. to Angelina County;
- 13. Discussion/action on approving a Memorandum of Understanding between the Angelina County Exposition Center, Inc. and Angelina County;
- 14. Discussion/action on the Fiscal Year 2024 Formula Grant Program request for Applications (RFA) and the Resolution with the Texas Indigent Defense Commission for Angelina County;
- Discussion/action Order of appointment for Election Judges & Alternates for November 7, 2023 and Designation of Deputy Early Voting Clerk for Angelina County;
- 16. Discussion/action on paying the \$1,500.79 Goodwin Lasiter Strong invoice for the Azalea Springs Solar Park Structure Report from contingency;
- 17. Discussion/action on the Angelina County Holiday Schedule for the Year 2024;
- 18. Discuss for approval a request for permission to advertise a "Request for Proposal" for financial audit services. The term will be three (3) years with an option to extend the engagement for an additional two (2) one-year terms;
- 19. Discussion/action on Budget transfer for County Extension Office:

Transfer from:	Utility Electric	#010-040-4702	\$1,300.00
	R&M Office Equip	#010-040-4316	\$ 300.00
	Rental/Lease Equip	#010-040-4407	\$ 125.00
	Training Personnel	#010-040-4248	\$ 350.00
Transfer to:	Utility W&S	#010-040-4704	\$ 500.00
	Supplies Office	#010-040-4615	\$1,225.00
	Dues&Publications	#010-040-4226	\$ 350.00

<sup>\*</sup>To cover the cost for the remainder of the Year

20. Discussion/action on Budget transfer for County landfill;

Transfer from:	Capital Outlay	#080-180-4995	\$4,300.00
Transfer to:	Printing&forms	#080-180-4611	\$ 250.00
	Postage	#080-180-4616	\$ 550.00
	Office supplies	#080-180-4615	\$3,500.00

<sup>\*</sup>Increase usage of scales tickets, in mailing, usage of office supplies

21. Discussion/action on Budget transfer for County Jail;

Transfer from:	Inmate Housing	#010-025-4320	\$6,000.00
	Training	#010-025-4248	\$6,000.00
	Utility Electricity	#010-025-4702	\$10,000.00
Transfer to:	Food Cost	#010-025-4403	\$22,000.00
*Increase in the	cost of Food		

- 22. Discussion/action on any departmental reports and routine items;
- 23. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;
- 24. Recess or adjourn;

TH WRIGHT, COUNTY JUDGE ON BEHALF OF ANGELINA COUNTY

COMMISSIONERS' COURT

