

FILED
AT 12:36 CLOCK P.M.

JAN 17 2020

AMY FINCHER
County Clerk, County Court at Law
By Angelina County, Texas

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, JANUARY 20, 2020 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. OLD BUSINESS
 - 1. ACCOUNT #239
- V. NEW BUSINESS
 - 1. ANNUAL MEETING
- VI. OPERATOR
- VII. OFFICE MANAGER
 - 1. ACCOUNT #95
- VIII. ADJOURN

Randy Herchman

PRESIDENT: RANDY HERCHMAN

By: Hannah Robinson