

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, JANUARY 21, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. OLD BUSINESS
 - 1. TCEQ INSPECTION
 - 2. ANNUAL MEETING
- V. NEW BUSINESS
 - 1. AMERIPRISE ACCOUNT
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 11:45 O'CLOCK AM
JAN 18 2019
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 


PRESIDENT: RANDY HERCHMAN
By: Felicia Powell