

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, JUNE 15, 2020 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. OLD BUSINESS
 - ACCOUNT #107
- V. NEW BUSINESS
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN


PRESIDENT: RANDY HERCHMAN
By: Hannah Robinson

FILED
AT 6:30 O'CLOCK P^M
JUN 12 2020
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By: 