

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, JUNE 17, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. EXPOSED WATER PIPE ON VIRGIL HAVARD ROAD
 - 2. ONLINE PAYMENTS/DEBIT CARD PAYMENTS FOR CUSTOMERS
- V. OLD BUSINESS
 - 1. CHLORINATOR
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

PRESIDENT: RANDY HERCHMAN
BY: Hannah Robinson

FILED
AT 12:02 O'CLOCK PM
JUN 14 2019
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By mes