

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, JULY 15, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

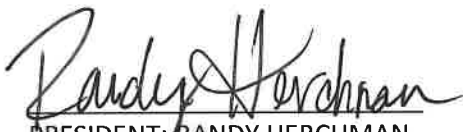
AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
  - 1. \$2,400.00 LEAK REPAIR.
  - 2. LEAK ON FM 58, BUTTERMILK.
- V. OLD BUSINESS
  - 1. ACCOUNT #144 ROBERT HARRIS.
  - 2. LETTER SENT REGARDING EXPOSED WATER LINE ON VIRGIL HAVARD RD.
- VI. OPERATOR
- VII. OFFICE MANAGER
  - 1. LETTER EXPLANATION REGARDING PAYMENT FOR ACCOUNT #125.
  - 2. DEFERRED PAYMENT AGREEMENT FOR ACCOUNT #103.
- VIII. ADJOURN

FILED  
AT 2:25 O'CLOCK P.M.

JUL 12 2019

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By TW



PRESIDENT: RANDY HERCHMAN

BY: Hannah Robinson