

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY JULY 16, 2018 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENT
- IV. OLD BUSINESS
 - 1. TARIFF
 - 2. VOLUNTARY FEES
 - 3. DROUGHT CONTINGENCY PLAN
- V. NEW BUSINESS
 - 1. RESERVE ACCOUNT
 - 2. ACCOUNT 65
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 12:29 O'CLOCK P.M.
JUL 16 2018
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By tw


PRESIDENT, RANDY HERCHMAN