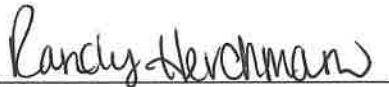


NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, JULY 20, 2020 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. DISCONNECT NOTICES
- V. OLD BUSINESS
 - 1. ACCOUNT #125
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN



PRESIDENT: RANDY HERCHMAN
BY: Hannah Robinson

FILED
AT 11:36 O'CLOCK A.M.

JUL 17 2020

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 