

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, AUGUST 19, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. CONTINUOUS LEAK ON BUTTERMILK
 - 2. METER MAINTENANCE
 - 3. ATTORNEY FEES
- V. OLD BUSINESS
 - 1. ACCOUNT #144 ROBERT HARRIS
 - 2. LEAK REPAIR, 10290 FM 58
- VI. OPERATOR
- VII. METER READER
- VIII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 11:58 O'CLOCK AM

AUG 15 2019

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By _____ *mc*



PRESIDENT: RANDY HERCHMAN

BY: Hannah Robinson