

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY AUGUST 20, 2018 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

FILED
AT 1:38 P.M.
AUG 17 2018
AMY FINCHER
County Clerk, County Court
By Angelina County, Texas Law
MCS

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENT
- IV. OLD BUSINESS
 1. MAIN AT FM 58 & FM 1818
 2. ACCOUNT # 65
- V. NEW BUSINESS
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN


PRESIDENT, RANDY HERCHMAN