

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, SEPTEMBER 16, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. NEW BANK FEES
 - 2. BANK DEPOSITS
- V. OLD BUSINESS
 - 1. DISCUSS METER READER RAISE
- VI. OPERATOR
- VII. METER READER
- VIII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 10:00 O'CLOCK P M
SEP 13 2019
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By _____


PRESIDENT, RANDY HERCHMAN
BY: Hannah Robinson