

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, OCTOBER 19, 2020 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS

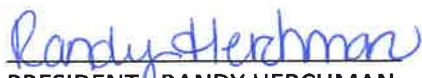
AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. OLD BUSINESS
- V. NEW BUSINESS
 - 1. ANRA LETTER
- VI. OPERATOR
- VII. OFFICE MANAGER

- VIII. ADJOURN

FILED
AT 6:11 O'CLOCK P.M.
OCT 16 2020
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By _____




PRESIDENT, RANDY HERCHMAN
By: Hannah Robinson