

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, OCTOBER 21, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. METERS
- V. OLD BUSINESS
 - 1. CCN
 - 2. VEHICLE EXPENSE
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN



PRESIDENT: RANDY HERCHMAN
BY: Hannah Robinson

