

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, NOVEMBER 16, 2020 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. OLD BUSINESS
 - 1. ANRA REPRESENTATIVE & MEMBER RESPONSE
- V. NEW BUSINESS
 - 1. PROPOSED BUDGET
 - 2. WATER LEAK FM 58
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 1240 O'CLOCK P.M.
NOV 13 2020
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By FW


Office Manager: Hannah Robinson