

FILED
AT 105 O'CLOCK P M
NOV 14 2022

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

NOTICE

THE REGULAR MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD
THURSDAY, NOVEMBER 17, 2022 at 5:30 P.M. IN THE WATER OFFICE AT 12182 FM 58, STE 200, LUFKIN,
TEXAS 75901

AGENDA

- I. CALL TO ORDER
- II. OCTOBER MINUTES
- III. OCTOBER FINANCIAL STATEMENTS
- IV. NON - STANDARD SERVICE - APPLICATION UPDATE
- V. PROJECT UPDATE:
 1. 58 / 1818 UPDATE
 2. MEMBER RECORDS PROJECT
- VI. DIRECTOR REPLACEMENT
- VII. PLAN DECEMBER MEETING
- VIII. FIRST PASS 2023 FINANCIAL BUDGET
- IX. 2023 SCOPE OF PLANNED INFRASTRUCTURE IMPROVEMENTS
- X. OFFICE MANAGEMENT
- XI. OPERATION MANAGER
- XII. OLD BUSINESS
- XIII. NEW BUSINESS
- XIV. ADJOURN


President, Ragena Thompson
By: Office Manager, Nell Mangus