

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, NOVEMBER 18, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. METERS #239 AND #81
 - 2. BULK WATER SALES
 - 3. SAM HOUSTON ELECTRIC CO OP
 - 4. 2019 USDA RD442 BUDGET
- V. OLD BUSINESS
 - 1. REQUEST FOR SERVICE AT 250 J.L. SCARBOROUGH RD
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN



PRESIDENT: RANDY HERCHMAN

BY: Hannah Robinson

FILED
AT 12:56 O'CLOCK P.M.

NOV 15 2019

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 