

NOTICE

THE REGULAR MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD THURSDAY
DECEMBER 8TH at 6:30 P.M. AT CASA OLE 2115 S 1ST STREET LUFKIN TEXAS 75901,

AGENDA

- I. CALL TO ORDER
- II. NOVEMBER MINUTES
- III. NOVEMBER FINANCIAL STATEMENTS
- IV. NON – STANDARD SERVICE APPLICATION UPDATE
PROJECT UPDATES
- V. OFFICE MANAGEMENT
- VI. OPERATION MANAGER
- VII. OLD BUSINESS
- VIII. NEW BUSSINESS
- XVI. ADJOURN



President, Rarena Thompson
By: Office Manager, Vicki Willis

FILED
AT 12:59 O'CLOCK P.M.
DEC 05 2022
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By: 