

## **Angelina County Exposition Center**

P.O.Box 908, Lufkin, Texas 75902 P 936.637.3976 / F 936.637.0824 www.angelinacounty.net/expo

## ANGELINA COUNTY EXPOSITION CENTER RENTAL APPLICATION FORM

Name of Organizat	on:
Name of Contact P	erson:
Mailing Address: _	
Phone:	Email:
Event Date(s):	
Description of Even	<b>:</b>
Purpose of Organize	ation:
Type of Organizatio	n: Proprietorship Partnership Corporation Non-Profit
	Other (Specify)
Use of Premises:	Main Building Pavilion Special Events Room
	Barn 1 Barn 2 Barn 3 Barn 4
	\$5.00 per panel (after walk-thru) nel fees will be updated in the Final Contract
Hours of Event by d	ay
Ground Rules and C	Other Information.
\$500.00 security de All rental rates & fee	until signed Rental Agreement approved by Owner. posit due with signed Rental Agreement. es are per Owner's Rental & Use Fee Schedule. ply to ANY electrical outlet on property.
Applicant/Tenant :	
	(Signature/Date)
Ву:	(Print Name)
Its:	(Print Position)