THE STATE OF TEXAS COUNTY OF ANGELINA

Commissioners Court met in Regular Session on Tuesday, November 25, 2025 at 10:00 A.M. at the Angelina County Commissioners Courtroom and Annex, 211 East Shepherd Avenue, Room 106, Lufkin, Texas with the following members present:

| County Judge |
|--------------------------|
| Commissioner Precinct #1 |
| Commissioner Precinct #2 |
| Commissioner Precinct #3 |
| Commissioner Precinct #4 |
| |

- 1. Judge Wright called the meeting to order at 10:00 A.M. with all members present.
- 2. Opening prayer by Rev. Todd Core, Harmony Hill Baptist Church, Lufkin, TX.
- 3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas.
- 4. Public Forum: None

CONSENT AGENDA

- 5. Consider approval of the minutes of November 12, 2025 Regular Session of Commissioners Court Meeting;
- 6. Consider approval of the minutes of November 17, 2025 Special Session of Commissioners' Court Meeting;
- 7. Discussion/action on a budget transfer for Justice of the Peace, Pct. #2:

| Transfer from: | Printing/Forms | #010-077-4611 | \$ 300.00 |
|------------------|--------------------|---------------|--------------|
| | Training Personnel | #010-077-4248 | \$ 400.00 |
| Transfer to: | Capital Outlay | #010-077-4995 | \$ 700.00 |
| *To purchase a r | new label printer | | |

8. Discussion/action on a budget transfer for Elections:

| Transfer from: | Software Maintenance | #010-032-4183 | \$24,000.00 |
|----------------|----------------------|---------------|-------------|
| | Dues & Publication | #010-032-4226 | \$ 1,300.00 |
| | Rental/Lease Equip | #010-032-4407 | \$ 1,500.00 |
| Transfer to: | Election Expense | #010-032-4420 | \$26,575.00 |
| | Travel/Training | #010-032-4248 | \$ 225.00 |

^{*}To cover grant payment, cover shortage, cover mass mailout

9. Consider/action on a budget transfer for the Sheriff Office:

| Transfer from: | R&M Radio Tower | #010-030-4323 | \$24,000.00 |
|----------------|-----------------|---------------|-------------|
| | | | |

| | Animal Control | #010-030-4104 | \$ 6,000.00 |
|--------------|-----------------------|---------------|-------------|
| Transfer to: | Capital Outlay | #010-030-4995 | \$26,000.00 |
| | Vehicle Expense | #010-030-4302 | \$ 4,000.00 |

^{*}Cover the purchase of a generator on radio tower and repairs of vehicles

10. Discussion/action on a budget transfer for County Attorney:

| Transfer from: | Office Supplies | #010-012-4615 | \$ 150.00 |
|------------------|------------------------|--------------------|--------------|
| Transfer to: | Investigation Exp | #074-174-4411 | \$ 150.00 |
| *To cover cost o | f Transunion investiga | ation subscription | |

11. Discussion/action on a budget transfer for the County Jail:

| Transfer from: | Food Cost | #010-025-4403 | \$50,000.00 |
|----------------|---------------------------|---------------|-------------|
| | Utilities Elect. | #010-025-4702 | \$30,000.00 |
| Transfer to: | Inmate Medical | #010-025-4174 | \$50,000.00 |
| | Uniforms | #010-025-4454 | \$ 5,000.00 |
| | R&M Facilities | #010-025-4303 | \$25,000.00 |

^{*}To cover increase medical issues, order new uniforms, and jail repairs

- 12. Consider approval of any departmental reports and routine items;
- 13. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

Tim Sprinkle made a motion to approve the consent agenda. Kermit Kennedy seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey Voted Against: (None)

Motion carried.

BUSINESS AGENDA

14. Tom Berry made a motion to approve the final plat of Salem Ridge Subdivision - Phase II in Pct. #3. Kermit Kennedy seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey Voted Against: (None)

Motion carried.

15. Tim Sprinkle made a motion to approve the preliminary plat of Westhaven - Phase 2 in Pct. #1. Tom Berry seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey Voted Against: (None)

Motion carried.

16. Tom Berry made a motion to approve the final plat of Asa Read Road- Welch Hilltop Road Subdivision Phase 3, Lot 1-A & 1-B Revised in Pct. #3. Tim Sprinkle seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

17. Kenneth Jeffrey made a motion to approve the Treasurer Monthly Report, Month Ended October 2025. Tom Berry seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

18. Kermit Kennedy made a motion to approve increasing daily ACH payments from the Tax Office to the taxing entities for the time period of December through February 2026. Kenneth Jeffrey seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

19. Kenneth Jeffrey made a motion to approve a resolution on nominees to the Angelina County Appraisal District Board of Directors. Kermit Kennedy seconded the motion. Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

20. Tim Sprinkle made a motion to adopt the 2026 employer contribution rate of 11% for the TCDRS Retirement Benefit Plan for the Angelina County employees. Tom Berry seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

21. Kermit Kennedy made a motion to approve amendment #2 to the Angelina County Benefit Plan to clarify the retiree dependent Cobra eligibility. Kenneth Jeffrey seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

- 22. Died for lack of motion. (Discussion/action on assigning Room 202 of the Election Administration Building at 606 E. Lufkin Ave. for the office of the Angelina County Historical Commission)
- 23. Judge Wright made a motion to adjourn at 10:14 A.M. Kermit Kennedy seconded the motion.

Voted For: Tim Sprinkle, Kermit Kennedy, Tom Berry and Kenneth Jeffrey

Voted Against: (None)

Motion carried.

I, Amy Fincher, Angelina County Clerk, do hereby attest to the accuracy of the Commissioners Court Minutes for November 25, 2025 on this 26^{th} day of November, 2025.



Amy Fincher, Angelina County Clerk