## APPLICATION TO BE PLACED ON PUBLIC APPOINTMENT LIST FOR ANGELINA COUNTY, TEXAS

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| I,   | _, a license   | d attorne  | y in  | Tex  | as, Sta   | te B   | ar of | Texas    |
|--|----------------|------------|-------|------|-----------|--------|-------|----------|
| number<br>LOCAL RULES OF ANGELINA COUN   | TY FOR TI      | HE TIME    | LY A  | ND   | FAIR .    | APP    | TNIC  | MENT     |
| OF COUNSEL FOR INDIGENT DEFEN is true and accurate. Should any change in the country of the coun | ge in this in  | nformatio  | n occ | ur,  | I will    | file a | ın Aı | nended   |
| Application with the applicable Local Adachange.   | ministrative   | District J | udge  | with | iin thirt | y (30  | ) day | s of the |
| I,Appointment Lists for the following categ  |                | request    | to 1  | be   | placed    | on     | the   | Public   |
| Category A (1 <sup>st</sup> & 2 <sup>nd</sup> Degree Trial and Appellate   | Felonies)      |            |       |      |           |        |       |          |
| Category B (3 <sup>rd</sup> Degree & Sta<br>Trial and Appellate  | ate Jail Felor | nies)      |       |      |           |        |       |          |
| Category C (Misdemeanors A Trial and Appellate   | A & B)         |            |       |      |           |        |       |          |
| Capital Trial & Appeals  |                |            |       |      |           |        |       |          |
| Juvenile Category  |                |            |       |      |           |        |       |          |
| Special Language Appointme   | ents (specify  | language   | )     |      |           |        |       |          |

| I,                              |                    | , swe     | ar or affirm | that my qualificat | ions are as   |
|---------------------------------|--------------------|-----------|--------------|--------------------|---------------|
| follows:                        |                    |           |              |                    |               |
| Exact Date Licensed to Practic  | ce Law in Texas:   |           |              |                    |               |
| Board Certifications:           |                    |           |              |                    |               |
| Board:                          |                    |           | Exact D      | Pate:              |               |
| Board:                          |                    |           | Exact D      | Pate:              |               |
| Criminal Law CLE:               |                    |           |              |                    |               |
| Course:                         |                    |           |              | Exact Dates:       | Hours:        |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
| Trial(s), list cause number, co | urt, offense and d | late of t | trial.       |                    |               |
| Defendant's Full Name           | Cause C<br>No.     | Court     | Offense      | Dates              | Chair<br>Rank |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
|                                 |                    |           |              |                    |               |
| A 44                            |                    |           |              | Date               |               |
| Attorney                        |                    |           |              | Date               |               |

| Last Name:               |                    |                      |                        |
|--------------------------|--------------------|----------------------|------------------------|
| First Name:              |                    |                      |                        |
| DOB:                     |                    |                      |                        |
| State Bar No.:           |                    |                      |                        |
| Date Licensed            |                    |                      |                        |
| to Practice Law:         |                    |                      |                        |
| Principal Business       | s Address:         |                      |                        |
|                          |                    |                      |                        |
| Mailing Address:         |                    |                      |                        |
|                          |                    |                      |                        |
|                          | _                  |                      |                        |
| Phone:                   | Office:            |                      |                        |
|                          | Mobile:            |                      |                        |
|                          | Pager:             |                      |                        |
|                          | Fax:               |                      |                        |
|                          |                    |                      |                        |
| Sworn and subscreaday of | ribed before me by |                      | , this the             |
|                          |                    |                      |                        |
|                          |                    | Notary Public in and | for the State of Texas |
| Commission Expi          | res:               | <br>-                |                        |