COMMERCIAL BANK OF TEXAS, N.A. (TXO) WILLIAMSON, ADAM L. 3034 FM 328, HUNTINGTON, TX 75949 CONVENTIONAL Firm File Number: 20-035694



AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

NOTICE OF TRUSTEE'S SALE

WHEREAS, on May 5, 2017, ADAM L. WILLIAMSON, A MARRIED MAN, (JOINED HEREIN PROFORMA BY JENNIFER WILLIAMSON FOR THE PURPOSE OF CONVEYING ANY INTEREST SHE MAY HOLD IN THE PROPERTY), as Grantor(s), executed a Deed of Trust conveying to RAYMOND H. RUST, III, as Trustee, the Real Estate hereinafter described, to COMMERCIAL BANK OF TEXAS, N.A. in payment of a debt therein described. The Deed of Trust was filed in the real property records of **ANGELINA** COUNTY, TX and is recorded under Clerk's File/Instrument Number 2017-00352497, to which reference is herein made for all purposes.

WHEREAS, default has occurred in the payment of said indebtedness, and the same is now wholly due, and the owner and holder has requested to sell said property to satisfy said indebtedness;

WHEREAS, the undersigned has been appointed Substitute Trustee in the place of said original Trustee, upon contingency and in the manner authorized by said Deed of Trust, and

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on , **Tuesday, January 3, 2023** between ten o'clock AM and four o'clock PM and beginning not earlier than 1:00 PM or not later than three hours thereafter, the Substitute Trustee will sell said Real Estate at the County Courthouse in **ANGELINA** COUNTY, TX to the highest bidder for cash. The sale will be conducted in the area of the Courthouse designated by the Commissioners Court, of said county, pursuant to Section §51.002 of the Texas Property Code as amended; if no area is designated by the Commissioners' Court, the sale will be conducted in the area immediately adjacent (next) to the location where this Notice of Trustee's Sale was posted.

Said Real Estate is described as follows: In the County of Angelina, State of Texas:

BEING ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING AND SITUATED IN ANGELINA COUNTY, TEXAS, BEING LOCATED IN THE ELI GILLILAND SURVEY, ABSTRACT NO. 281, BEING ALL OF THAT CERTAIN CALLED 1.976 ACRE TRACT AS DESCRIBED IN AFFIDAVIT OF COMMENCEMENT FROM OWNER ADAM L. WILLIAMSON (JOINED PRO FORMA BY JENNIFER WILLIAMSON FOR THE PURPOSE OF CONVEYING ANY INTEREST SHE MAY HOLD IN THE PROPERTY) TO JOHN T. BERRY (CONTRACTOR), RECORDED IN THE OFFICIAL PUBLIC RECORDS OF ANGELINA COUNTY,. TEXAS, (OPRACT), IN DOCUMENT NUMBER 2016-00339416, DATED MAY 3, 2016 TO WHICH REFERENCE IS HEREBY MADE FOR ANY AND ALL PURPOSES, AND THE SAID 1.976 ACRE TRACT BEING. A PART OR PORTION OF THAT CERTAIN CALLED 10.094 ACRE TRACT CONVEYED TO ADAM WILLIAMSON, RECORDED IN THE OPRACT, IN DOCUMENT NUMBER 2016-00337440, DATED MARCH 07, 2016, SAID 10..094 ACRE TRACT BEING A COMBINATION OF THOSE TWO (2) CERTAIN TRACTS, CALLED (1) 5.04 ACRE TRACT 2' AND (2) 5.05 ACRE 'TRACT 3', CONVEYED IN WARRANTY DEED FROM ALMA GOLDEN TO ADAM L. WILLIAMSON AND RECORDED IN THE OFFICIAL PUBLIC RECORDS OF ANGELINA COUNTY, TEXAS (OPRACT) IN DOCUMENT NUMBER 2006-00207931, DATED JANUARY 11, 2006, SAID 1.976 ACRE TRACT BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO WIT;

COMMENCING AT A 1/2 IN. IRON ROD FOUND FOR THE NORTHWEST CORNER OF REFERENCE TRACT, SAID POINT BEING LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF FARM-TO-MARKET ROAD 358, SAID POINT BEING THE NORTHEAST CORNER OF 'TRACT 1' AS CONVEYED TO ADAM L. WILLIAMSON IN THE AFORESAID DOCUMENT NUMBER 2006-00207931, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT;

THENCE WITH THE NORTH BOUNDARY LINE OF THE SAID 1.976 ACRE TRACT AND THE SOUTH RIGHT-OF-WAY LINE OF THE SAID ROAD, TWO (2) CALLS AS FOLLOWS:

- (1). N 59°15'26" E, AT A DISTANCE OF 50.50 FEET, A 1/2 IN. IRON ROD FOUND FOR CORNER AT THE BEGINNING OF A CURVE TO THE RIGHT;
- (2). WITH SAID CURVE TO THE RIGHT, CONCAVE TO THE SOUTHEAST, FOUND TO HAVE A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 01°37'55, A LONG CHORD BEARING AND DISTANCE OF N 60°03'10" E —162.04 FEET, AT AN ARC DISTANCE OF 162.04 FEET, A 1/2 IN. IRON ROD FOUND FOR CORNER;

THENCE S 33°08'53" E, LEAVING SAID ROAD AND WITH THE EAST BOUNDARY LINE OF REFERENCE TRACT, AT A DISTANCE OF 399.09 FEET, THE SOUTHEAST CORNER OF SAME, A 1/2 IN. IRON ROD FOUND FOR CORNER;

THENCE S 65°43'40" W, WITH THE SOUTH BOUNDARY LINE OF REFERENCE TRACT, AT A DISTANCE OF 233.99 FEET, THE SOUTHWEST CORNER OF SAME AND THE EAST BOUNDARY LINE OF THE SAID TRACT 1', A 1/2 IN. IRON ROD FOUND FOR CORNER;

THENCE WITH THE WEST BOUNDARY LINE OF SAID REFERENCED TRACT AND THE EAST

BOUNDARY LINE OF THE SAID TRACT 1, N 30°15'00" W, AT A DISTANCE OF 374.63 FEET, THE POW' OF BEGINNING AND FOUND TO CONTAIN 1.976 ACRES MORE OR LESS.

Property Address:

3034 FM 328

HUNTINGTON, TX 75949

Mortgage Servicer. Mortgagee: COMMERCIAL BANK OF TEXAS, N.A. COMMERCIAL BANK OF TEXAS, N.A.

215 EAST MAIN ST.

NACOGDOCHES, TX 75061

The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code §51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the property securing the above referenced loan.

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER

SUBSTITUTE TRUSTEE
.Robert LaMont, Sheryl LaMont, Allan Johnston or Ronnie Hubbard
14800 Landmark Blvd, Suite 850
Dallas, TX 75254

WITNESS MY HAND this day November 2, 2022.

H. Gray Burks IV

Texas Bar # 03418320

Ronny George

Texas Bar # 24123104

Grant Tabor

By:

Texas Bar # 24027905

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Attorneys for Commercial Bank of Texas, N.A.

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active military service to the sender of this notice immediately.

Posted by Sheryl La Mont, November 10, 2022