NOTICE OF SUBSTITUTE TRUSTEE SALE

Deed of Trust Date: 5/1/2018

Original Beneficiary/Mortgagee:
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE
FOR CALIBER HOME LOANS, INC., ITS
SUCCESSORS AND ASSIGNS

Grantor(s)/Mortgagor(s):
JULIUS T JOHNSON AND CLAUDIA O
JOHNSON, HUSBAND AND WIFE
Current Beneficiary/Mortgagee:
Caliber Home Loans, Inc.

Recorded in: Volume: N/A Page: N/A

Instrument No: 2018-00365588

Property County:
ANGELINA

Mortgage Servicer:

Caliber Home Loans, Inc. is representing the Current Beneficiary/Mortgagee under a servicing agreement with the Current Beneficiary/Mortgagee.

Mortgage Servicer's Address: 13801 Wireless Way, Oklahoma City, OK 73134

Legal Description: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Date of Sale: 4/2/2019

Earliest Time Sale Will Begin: 1:00:00 PM

Place of Sale of Property: Angelina County Courthouse Annex, 606 East Lufkin Avenue, Lufkin, TX 75901 OR IN THE AREA DESIGNATED BY THE COMMISSIONER'S COURT, PURSUANT TO SECTION 51,002 OF THE TEXAS PROPERTY CODE.

The Substitute Trustee will sell the property by public auction to the highest bidder for cash at the place and date specified. The sale will begin at the earliest time stated above or within three (3) hours after that

time.

Notice Pursuant to Tex. Prop. Code § 51.002(i):

Assert and protect your rights as member of the armed forces of the United States. If you or your spouse are serving on active military duty, including active military duty as a member of the Texas National or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please

Send written notice of the active duty military

Ronnie Hubbard, Allan Johnston, Sheryl LaMont, 3-7-/9
Robert LaMont, Sharon St. Pierre, Kim Hinshaw,
Kathleen Adkins, Evan Press, Stephanie Kohler,
Catrena Ward, Reid Ruple, David Sims, Harriett
Fletcher, Karen Lilley, Allan Johnston or Ronnie
Hubbard
or Thuy Frazier
or Cindy Mendoza
or Deanna Segovia, Substitute Trustee

McCarthy & Holthus, LLP 1255 West 15th Street, Suite 1060

PLANO, TX 75075

service to the sender of this notice immediately.

AT L 330'CLOCK D M

MAR 07 2019

AWAY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By

MH File Number: TX-19-70072-POS Loan Type: FHA

way a me

EXHIBIT "A"

BEING all that certain tract or parcel of land lying and situated in Angelina County, Texas, out of the WILLIAM ARNOLD HEIRS SURVEY, ABSTRACT NO. 51 and being all that certain called 4 agre tract conveyed to Courtney Myers in Document No. 2006-00210827 of the Official Public Records of Angelina County, Texas, to which reference is hereby made for all purposes and being more particularly described by mates and bounds as follows, to-wit:

approxime at a % iron pipe found for the Southwest corner of the sforesaid referred to 4 acre tract and the Southwest corner of a called 21.42 acre tract conveyed to Nark A. Moscinski, at ux in the document recorded in Volume 1735 on Page 1 of the Real Property Records of the said County;

THENCE, slong the common boundary line of the said 4 acra tract and the said 21.42 acra tract, N 10° 34' 44" E at 1005.66 feet a " iron pin found in the South Right-Of-Way line of FM 842 for the Northwest corner of the said 4 acre tract and the Northeast corner of the said 21.42 acre tract.

THENCE, along the North boundary line of the said 4 acre tract and the said South ROW line of FM 842, S 87° 02' 58" E at 172.21 feet a "liren pipe found for the Northeast corner of the said 4 acre tract on the recognized West boundary line of a called 200 acre tract-TRACT 6 convayed to Alue Sky Timber Properties LLC in the document recorded in Volume 1771 on Page 173 of the said Real Property Records:

THENCE, along the recognized common boundary line of the said 4 acre tract and the said 200 acre tract, S 10° 30' 00" W at 1025.75 feet a " iron pin found for the Southeast corner of the said 4 acre tract;

THENCE, along the South boundary line of the said 4 acre tract, N 80° 00' 44" W at 172.11 feet the FOINT AND PLACE OF BEGINNING and containing 3.999 acres of land, more or less.