

103 ROSEDALE DRIVE LUFKIN, TX 75901 00000009411828

NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. Date, Time, and Place of Sale.

Date: May 03, 2022

Time: The sale will begin at 10:00 AM or not later than three hours after that time.

Place: ANGELINA COUNTY COURTHOUSE ANNEX 606 E LUFKIN AVE, LUFKIN TX HALLWAY OUTSIDE

COMMISSIONERS' COURTROOM ADJACENT TO THE ATRIUM OR FRONT STEP OF MAIN

ENTRANCE IF COURTROOM IS CLOSED or as designated by the county commissioners.

- 2. Terms of Sale. Cash.
- 3. Instrument to be Foreclosed. The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated August 11, 2008 and recorded in Document CLERK'S FILE NO. 2008-00247404 real property records of ANGELINA County, Texas, with THERESES D TEMPLETON, grantor(s) and WAF WORLD ALLIANCE FINANCIAL CORP., mortgagee.
- 4. Obligations Secured. Deed of Trust or Contract Lien executed by THERESES D TEMPLETON, securing the payment of the indebtednesses in the original principal amount of \$127,500.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. MORTGAGE ASSET MANAGEMENT, LLC is the current mortgagee of the note and Deed of Trust or Contract Lien.
- 5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.
- 6. Mortgage Servicer Information. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. PHH MORTGAGE CORPORATION, as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o PHH MORTGAGE CORPORATION 1 MORTGAGE WAY MAIL STOP SV-22 MT LAUREL, NJ 08054



THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

The undersigned as attorney for the mortgagee or mortgage servicer does herby remove the original trustee and all successor substitute trustees and appoints in their steed BEATRICE CARRILLO, JOHN MCCARTHY, KEVIN MCCARTHY OR ZACH MCCARTHY whose address is c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP, 4004 Belt Line Road, Suite 100, Addison, Texas 75001-4320 as Substitute Trustee, who shall hereafter exercise all powers and duties set aside to the said original trustee under the said Deed of Trust; and, further does hereby request, authorize, and instruct said Substitute Trustee to conduct and direct the execution of remedies set aside to the beneficiary therein.

Ryan Bourgeois
Certificate of Posting
My name is \(\sum_{\text{GSmiV}} \) \(\text{Dia2} \) and my address is c/o 4004 Belt Line Road, Suite 100 Addison, Texas 75001-4320. I declare under penalty of perjury that on \(\frac{3}{2} \frac{5}{2} \frac
Declarants Name: Yasmir Diaz

3/25/2022

103 ROSEDALE DRIVE LUFKIN, TX 75901

00000009411828 ANGELINA

EXHIBIT "A"

LOT NO. 2 OF BLOCK NO. 3, OF THE KENTWOOD ADDITION TO THE CITY OF LUFKIN, ANGELINA COUNTY, TEXAS.